ddison County Regional lanning

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ACRPC Executive Board Meeting Notice

ACRPC CONFERENCE ROOM

MIDDLEBURY

September 25, 2019 Wednesday,

6:30 PM at 14 Seminary Street

AGENDA:

- I. **Approval of Minutes** August 28, 2019
- II. Treasurer's Report:

III. Committee Reports: (Act 250, Energy, Local Govt, Nat Res, TAC, Policy, Econ Dev, Housing)

IV. Old Business:

- **Personnel Policy**
- Posting Agendas/Minutes on Website
- **Eco-Americorps Service Position**
- Otter Creek Basin Plan/ Water Quality Service Provider
- Other

V. New Business

- Audit timeline
- Other

VII. Member's Concerns/Information:

VIII. Adjournment: