

Addison County Regional Planning Commission

14 Seminary Street Middlebury, VT 05753 www.acrpc.org Phone: 802.388.3141 Fax: 802.388.0038

THE ADDISON COUNTY REGIONAL PLANNING COMMISSION ANNUAL MEETING AGENDA

WEDNESDAY, MAY 8, 2019

AT

Basin Harbor Club
4800 Basin Harbor Rd
Ferrisburgh, Vermont
(802) 475-2311

TIME: 5:00 – 8:30

ACRPC is pleased to invite our Commissioners and their guests to our Annual Meeting. This year, we are fortunate to be returning to the Basin Harbor Club in their newly renovated Terrace Dining Room. Our program and agenda for the event follow. I look forward to seeing you and celebrating the good work we do together throughout the year.

5:00 p.m. SOCIAL HOUR: Please take the time to informally chat with your colleagues and staff.

6:00 p.m. SPEAKER: This year we are fortunate to be joined by Dr. Lesley-Ann Dupigny-Giroux, the State of Vermont Climatologist, as our guest speaker. Her work takes her across Vermont to assist colleagues in State Agencies (transportation, emergency management, agriculture, forestry) and legislators to help plan for and adapt to climate change. She is an expert in floods, droughts and severe weather and the ways in which these affect Vermont's landscape and people.

6:45 p.m. DINNER: Please see the attached RSVP for a description of Basin Harbor Club's locally sourced offerings.

7:45 p.m. BUSINESS MEETING AGENDA:

1. Report of the Nominating Committee and Election of Officers.
2. Bertha Hanson Award
3. Other
4. Adjourn

Addison Bridport Bristol Cornwall Ferrisburgh Goshen Leicester
Lincoln Middlebury Monkton New Haven Orwell Pantton Ripton
Salisbury Shoreham Starksboro Vergennes Waltham Weybridge Whiting



Addison County
Regional Planning Commission

RSVP FORM

PLEASE CHECK ALL THAT APPLY AND RETURN –

**Via mail c/o Pauline Cousino
ACRPC, 14 Seminary Street,
Middlebury, VT 05753**

OR

Call the office: 802-388-3141 (Ask for Pauline)

OR

Email: Pauline Cousino (pcousino@acrpc.org)

ACRPC will provide dinner for Commission members and a guest. Other guests are welcome to attend at their expense.

**_____ YES, I, _____ and a guest _____ intend to
attend the Annual Meeting and Dinner. Yes No**

_____ NO, unfortunately, I cannot attend this year's annual meeting.

THANK YOU FOR RSVPing IT HELPS US GET OUR MEAL COUNT CORRECT!

Menu

Social Hour:

*Basin Harbor's Pickled & Fresh Vegetables Featuring Seasonal Addison County Varieties, Smoked Tomato Ranch & Bleu Cheese
Dips*

Vermont Cheddar Cheese, Baguettes, Crackers & Fresh Fruit

Dinner Buffet| Terrace Room

Basin Harbor's Assorted Dinner Rolls, Gluten Free Rolls, and Butter
Basin Harbor Mixed Greens with Garnishes and Two Dressings
Grilled Tomato Salad with Chevre

New England Chatham Cod with Crème Fraiche & Dijon
Panko Crust Dry Spice-Rubbed Steak with Basin Harbor's Red & White Barbecue Sauces
Mushroom Bolognese, Spaghetti Squash and Fried Basil
Chef's Vegetable Rosemary
Roasted Baby Red Bliss Potatoes

Pastry Chef's Dessert Display

Ice Water Vermont Coffee Company's Signature Roasts Regular & Decaf Coffee & Harney & Son's Teas