



<https://acrpc.org/acrpc-remc/>

**MEETING AGENDA**

21 May 2025, 12:00pm

In Person at ACRPC Office, 14 Seminary St, Middlebury VT

**Zoom info:** <https://us02web.zoom.us/j/87954897385?pwd=UnVRa3BFa3BFRWJra2RKS2ZKMU1ka1Z1dz09>

**Meeting ID: 879 5489 7385**

**Passcode: 715331**

**12:00** Call to Order

Brief Introductions and Roll Call

**12:03** Approval of February 2025 Meeting Minutes

**12:10** Officer Elections- **Chair, Vice Chair, Representative(s) to 3 state organizations**

**12:15** REMC Activity Proposals (A. L'Roe, more information on next page):

1) **REMC exhibitor display** in Addison County Fair & Field Days (July 29th to August 2<sup>nd</sup>)

2) **REMC dinner** (in addition to the quarterly meetings)- early September

**12:30** Updates and Reminders

- **Vermont Emergency Management Update** (H. Schoppmann)
- **Statewide LEPC**- meeting on April 8, 2025 (REMC representative Dan Kuzio)
- **RPC updates** (A. L'Roe) – **Local Hazard Mitigation Plans** (list on following page)

**2025 Local Emergency Management Plans Due June 1**

**2025 Integrated Preparedness Planning Workshop (June 16, 1pm-4pm)**

Any work we are doing, or would like to do, related to closing gaps in the high priority core capabilities of: Mass Care Services, Operational Communications, Cybersecurity, and Public Information and Warning.

Discussion of **Planning, Organization, Equipment, Training, Exercising** (POETE)

**Vermont Emergency Preparedness Conference September 4-5** (<https://vem.vermont.gov/conference>)

One Hotel Room available for 1night at the Killington Grand Hotel

**1:00pm** Adjourn

**Next REMC Meeting-** Wednesday, August 13, 2025

Zoom and ACRPC Office

## **REMC Activity Proposals**

- 1) **REMC exhibitor display** in Addison County Fair & Field Days (July 29th to August 2<sup>nd</sup> this year- earlier than past years)  
Would include Emergency preparedness information, First Responder agency info  
Registration before June 1 is about \$320, which we have budgeted.  
Need volunteers to be there in person, each day
  
- 2) **REMC dinner** (in addition to the quarterly meetings)- early September,  
Budget: ~\$350 for 12 people

## **Local Hazard Mitigation Plans**

Draft LHMPs are posted here for public and stakeholder feedback:

<https://acrpc.org/local-hazard-mitigation-plans/>

### Drafts for Review:

- Town of Bristol: [Full Draft 8-2024](#)
- Town of Starksboro: [Final Draft 4-2025](#)
- Town of Monkton: [Final Draft 5-2025](#),
- Town of Leicester: [Final Draft 5-2024](#)
- Town of Salisbury
- Town of Cornwall
- Town of Bridport

### Currently in Progress:

- Town of Goshen
- Town of New Haven